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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9622**

| SERIAL NUM   | MBER FILING O   |   |                     |     | GROUP ART UNIT      |                    |                                       | ATTORNEY DOCKET |  |                       |
|--|---|---|---------------------|-----|---------------------|--------------------|---------------------------------------|-----------------|--|-----------------------|
| 09/357,704 07/20/ <sup>-</sup>   |   | _ |                     | 424 | 1643                |                    | <b>NO.</b><br>BZL-003D3               |                 |  |                       |
| RUL  |   |   | E                   |     |                     |                    |                                       |                 |  |                       |
| APPLICANTS NEIL H. BANDER, CHAPPAQUA, NY;  |   |   |                     |     |                     |                    |                                       |                 |  |                       |
| ** <b>CONTINUING DATA</b> ***********************************                      |   |   |                     |     |                     |                    |                                       |                 |  |                       |
| ** FOREIGN APPLICATIONS ************************************                       |   |   |                     |     |                     |                    |                                       |                 |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/12/1999    |   |   |                     |     |                     |                    |                                       |                 |  |                       |
| Foreign Priority claimed Yes You No 35 USC 119(a-d) conditions met Yes No          |   |   | Met after Allowance |     | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS |
| F  | and /STEPHEN L SR<br>RAWLINGS/  |   |                     |     | NY                  | 11                 |                                       | 20              |  | 2                     |
| ADDRESS  |   |   |                     |     |                     |                    |                                       |                 |  |                       |
| PROSKAUER ROSE LLP<br>ONE INTERNATIONAL PLACE<br>BOSTON, MA 02110<br>UNITED STATES |   |   |                     |     |                     |                    |                                       |                 |  |                       |
| TITLE  |   |   |                     |     |                     |                    |                                       |                 |  |                       |
| TREATMENT AND DIAGNOSIS OF PROSTATE CANCER   |   |   |                     |     |                     |                    |                                       |                 |  |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                     |     |                     |                    | ☐ All Fees                            |                 |  |                       |
|  |   |   |                     |     |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |  |                       |
|  |   |   |                     |     |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |  |                       |
|  |   |   |                     |     |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |  |                       |
|  |   |   |                     |     |                     |                    | Other                                 |                 |  |                       |
|  |   |   |                     |     |                     |                    | ☐ Credit                              |                 |  |                       |
|  |   |   |                     |     |                     |                    |                                       |                 |  |                       |